UNIFIED SCHOOL DISTRICT #248

Thursday, May 15, 2025 General Session: 6:30 pm

AGENDA

| | | AGENDA | | | |
|------------------|-----|---|--------------------|--|--|
| CI D/AI IO | | Consent Item Direction/Action Item Information Only | AI RI SG | Action Item Report Item Strategic Goal | |
| | 1. | Roll Call | | | |
| CI | 2. | Additions to the Agenda | | | |
| CI | 3. | Approval of the Agenda | | | |
| CI | 4. | Approval of the Minutes of the Previous Meeting | | | |
| CI | 5. | Treasurer's Report | | | |
| CI | 6. | Approval of the Bills | | | |
| | 7. | Patron Comments | | | |
| ΑI | 8. | Approval of Donations | | | |
| | | A. Jumpstart Grant-\$10,000 RVH | | | |
| | | B. Vulcan Lodge-\$1200 for FBLA | | | |
| | | C. Lucky 7 Cattle Co\$2790 for FBLA | | | |
| | | D. Watco-\$1000 for FCCLA | | | |
| | | E. KPP Grant-\$32,670 | | | |
| ΑI | 9. | Approval of 2025-2026 Early Education Center Handbook | | | |
| ΑI | 10. | Approval of the 2025-2026 GMS Student Handbook | | | |
| ΑI | 11. | Approval of GMS CC Program for 2025-2026 | | | |
| ΑI | 12. | Approval of the 2025-2026 School Board Meeting Dates | | | |
| RI | 13. | Facilities Update | | | |
| RI | 14. | Shared Leave Pool Information | | | |
| ΑI | 15. | Executive Session for Meet and Confer | | | |
| ΑI | 16. | Resignations / Retirements | | | |
| | | A. MaCahla Kugler-GMS Volleyb | pall | | |
| | | B. Patti Boore-School Nurse | | | |
| | | C. Brenna Thomas-GHS/GMS C | ook | | |
| | | D. Leah Gottlob-RVH Teacher | | | |
| ΑI | 17. | Employment Recommendations | | | |
| | | A. GHS Girls PE Teacher | | | |
| | | B. Maintenance - Summer paint | | | |
| | | C. GHS Summer School Instruct D. RVH Summer School | ctors | | |
| | | E. RVH Jump Start Summer Ins | tructors | | |
| | | F. 21st Century Summer Schoo | | | |
| | | G. Approve Certified Personnel | Contract Extension | ns 2025-2026 | |

- H. Approve Classified Contracts 2025-2026
- I. Drivers Education Teacher
- J. Summer Technology Staff
- K. GHS/GMS Kitchen Manager
- L. Focus Room Para RVH
- M. School Nurse-GHS/GMS
- RI 18. Principals Reports
 RI 19. Superintendent's Report
 RI 20. Southeast 637 Interlocal / Greenbush Board Member Report
 Al 21. Additions to the Agenda
 Al 22. Adjourn